

### Agricultural Farm-Gate Delivery Report (AB 1404 of 2007) Due Annually on March 1

Agricultural Water Supplier's Mailing Address

**1. Water Agency Information**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Fax: \_\_\_\_\_

# of Farm-Gates: \_\_\_\_\_

Service Area Acreage: \_\_\_\_\_

**2. Contact information**

Submittal date: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

**3. Aggregated Farm-Gate Deliveries:**

 Farm-Gate Deliveries, acre feet  
Monthly

Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total

Bimonthly

Jan-Feb	Mar-Apr	May-Jun	Jul-Aug	Sep-Oct	Nov-Dec	Total

Best Professional Practices used: \_\_\_\_\_

If Best Professional Practices are not locally cost effective provide explanation in Section 4 below:

**4. Explanations and Comments:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Important Note:** Agricultural water supplier's water use may be different than Farm-Gate deliveries. The Farm-Gate deliveries may or may not account for other water management practices such as recharge, water transfer to/from agency, water delivered to wildlife refuges, wetlands, urban, recreational uses, spill-water entering or leaving the agency's service area, etc. Optional Questions below may provide additional information for clarification.

**Optional Questions:**

Agricultural Water Supplier's Total Water Use: \_\_\_\_\_ AF/Y

**Does Agency:**

Yes AF/Y

- |   |                                |                          |                      |
|---|--------------------------------|--------------------------|----------------------|
| 1 | Have a recharge program?       | <input type="checkbox"/> | <input type="text"/> |
| 2 | Have a water transfer program? | <input type="checkbox"/> | <input type="text"/> |
| 3 | Provide water to wildlife?     | <input type="checkbox"/> | <input type="text"/> |
| 4 | Provide water for wetlands?    | <input type="checkbox"/> | <input type="text"/> |
| 9 | Any other uses of water?       | Explain: _____           |                      |

Yes AF/Y

- |   |  |                          |                      |
|---|--|--------------------------|----------------------|
| 5 | Provide water for urban uses?          | <input type="checkbox"/> | <input type="text"/> |
| 6 | Provide water for recreational uses?   | <input type="checkbox"/> | <input type="text"/> |
| 7 | Receive spill-water?                   | <input type="checkbox"/> | <input type="text"/> |
| 8 | Have spill-water leaving service area? | <input type="checkbox"/> | <input type="text"/> |

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\_\_\_\_\_